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A SIDE STREET IN LARES, PORTO RICO.

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Interesting Articles.

Important Discussions.

Numerous Illustrations.

The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1903.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being discontinued.

The field represented in the mission work of this Association is increasingly large and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance by specialists will appear in the magazine during the year.

Subscription rate fifty cents per year for ten monthly numbers.

THE FIFTY-SEVENTH ANNUAL MEETING OF THE American Missionary Association WILL BE HELD IN CLEVELAND, OHIO, OCT. 20-22, 1903.

Annual Sermon by Rev. Philip S. Moxom, D.D., Mass.

Membership of the Association consists of Life Members, pastors and two delegates from each contributing church, two delegates from each state or local conference or association. These delegates should be elected by the conferences and associations at their spring meetings, so far as possible, and by the churches at their earliest convenience.

THE AMERICAN MISSIONARY.

VOL. LVII.

MAY, 1903.

No. 5.

FINANCIAL.

The receipts for the six months ending March 31st
Six Months. were \$149,347.48, a decrease of \$8,928.92 compared with
last year. There was an increase in tuition of \$1,548.80
and a decrease in estates for current work of \$1,475.87, and in dona-
tions of \$9,001.85.

An analysis of donations shows that there was an increase of
\$3,677.61 from church collections, and a decrease in Sunday-school col-
lections of only \$24.45, and in Woman's Societies \$28.67, and in Young
People's Societies \$31.46. The decrease in gifts from individuals was
\$12,594.88, and it is this great decrease that causes the receipts from
donations to show a loss of \$9,001.85. This decrease emphasizes the
importance of individual gifts for the general work, and for depart-
ments of work, and for institutions under the care and supervision of
the Association.

The committee is very desirous of securing the increase of twenty
per cent. in donations which the Annual Meeting authorized to be ap-
pealed for, and which is greatly needed to meet the appropriations for
the year and avoid a debt at its close in September. The committee
has been conservative in its appropriations to the lowest point and
not destroy the usefulness and efficiency of the church and educational
work in the South for both races, white and colored; in the West
among the Indians; in far-off Alaska for the Eskimos; on the Pacific
Coast among the Chinese, and in our new possessions in Porto Rico.

The committee looks hopefully for increased receipts to enable it
to meet the obligations on the year and to plan an increase of work
for next year. The committee must be guided by the support which
comes into its treasury and under its direction, in voting appropria-
tions for the next year.

Never in the history of the Association was its work in the South
and elsewhere more effective or more hopeful, nor the appeal more
urgent to churches and patriots and friends of humanity.

Two Meetings of Importance. Two meetings of unusual interest and importance have recently been held in New York City. Neither had been much advertised nor heralded. As is often true, those that attract least public attention may be the most significant and important. The silent forces are those that effect greatest results in history, as in nature.

The first of these meetings was a gathering of the working officers, secretaries and treasurers, representing six of our leading Protestant denominations, to confer together concerning the missions in our home land. It was intended to be an informal gathering. Its purpose was to bring together those who are working along different lines and under different ecclesiastical bodies for the same great purpose, namely, the industrial, intellectual and spiritual redemption of our country. As was said, six denominations were represented, fourteen officers were present, and it was found, in comparing notes, that twelve states were represented in the nativity of those present.

Two members of the conference were asked to prepare a brief opening address upon assigned subjects. Secretary Carroll, of the Methodist Board, spoke on "The Needs and Opportunity in Utah." Secretary Ryder, of the A. M. A., spoke on "Opportunity and Duty in Porto Rico." Following these brief addresses there was an informal and frank discussion concerning the work in these two important fields. In Porto Rico there is not, and never has been, any denominational friction. The island became a home missionary field when its government passed to the United States. Upon entering it as such the societies of various denominations met together and laid out the work so as not to infringe upon each other's territory, and to avoid any possible misunderstanding or friction. The plan has worked excellently, and the great need now is to reinforce each of the denominational missions which are working together for the upbuilding of the Kingdom of God.

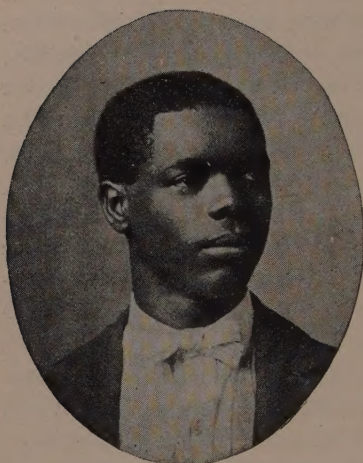
In Utah it was feared that there had sometimes been loss on account of the lack of unification of the work. The Mormon problem is an important problem and one of increasing difficulty. As a result of the discussion a committee was appointed to devise some means by which the various denominations could co-operate in overthrowing the iniquitous system of Mormonism, which is debauching the people, and establish among them the larger Christian civilization and life. The meeting was an illustration of the hearty sympathy and spirit of co-operation that prevails among the officers of these denominational societies. The whole spirit of the gathering was that of sympathetic co-operation in the interests of all these great movements in our home land.

**Race Leadership
a Fact.**

At the invitation of a number of leading Negroes in New York City and vicinity, some twenty-five white brethren met with them in the St. Mark's Methodist Episcopal Church on West Fifty-third Street, March 26th. A calm, dignified presentation of the problems that confront the Negroes was given by Rev. C. S. Morris. It was fervid and eloquent, but balanced and judicial. "The Negro Problem," said Dr. Morris, "has passed through three periods: First, the era of blood. Immediately following the war the Ku-Klux ruthlessly butchered twenty-five thousand Negroes, in many instances shooting them down at the ballot-box. The purpose of this era was to intimidate the Negro so as to prevent his accepting the privileges of citizenship. The second era was that of fraud. In this period tissue ballots took the place of bullets. The purpose was the same, but the method was less brutal and bloody. Third, the era of constitutional change. Here again unfairness and injustice characterized the methods. The whole purpose of the change in fundamental law is to shut out the Negro and not the ignorant. No Negro in the land would object to rigorous laws that should have for their purpose the exclusion of ignorant voters from the ballot-box. It is because ignorant white men, through the 'grand-daddy clause,' as it is called, are freely allowed the privilege of voting while Negroes, in many cases intelligent, are denied this privilege."

In an eloquent outburst the speaker said: "And if the race that has always had full privilege to the school and college has not cared enough for them to educate itself, why should it be allowed a privilege denied its black neighbor who has always been until recently excluded by law from the privilege of education?"

This meeting was a very important one. That the race problem is growing more difficult and more fundamentally a race problem was urged by all the speakers and is perfectly evident among students of present conditions. The solution is the training up of a leadership from the Negroes themselves. The gathering of property among themselves. The establishment of their own "four hundred" in social life. Every philanthropic and patriotic citizen who has given careful attention to this problem will be led to do his utmost to assist these noble colored men in accomplishing these important results which make for the elevation of their own race and the stability and security of our national institutions. We welcome such a meeting as this and trust that others may gather. The judgment of these leading men must have great weight with all those who desire to consider intelligently or settle wisely the important question relating to the race of which they are members. The problem, however, is one which affects the whole nation and not simply any single race.

MERITED HONOR.

WILLIAM PICKENS.

William Pickens, a member of the junior class in Yale University, New Haven, won the first prize in the historic Henry James Ten Eyck Award. This is a merited honor to Mr. Pickens, and one which he has earned by hard work. The subject of his address was "Resolved: That a Negro Cannot Govern Hayti." He argued that the intervention and restraining influences of some outside power were necessary in order to secure a substantial and wholesome government of that island.

More interesting than the address is the speaker. William Pickens is a son of Jacob Pickens, of Little Rock, Ark. He is only twenty-two years of age, but already occupies high standing in the junior class of Yale University.

He is a graduate of Talladega College, Alabama. The friends of this noble institution, planted and largely sustained by the American Missionary Association through many years, will rejoice in the brilliant success of this promising graduate. Young Pickens worked his way through Talladega College, and is doing the same in his course at Yale.

His address was one of unusual power. It was remarkable for oratorical finish and gave evidence of the strong intellectual grasp of the problem of his race. It was applauded enthusiastically by the three hundred auditors who heard it.

There were five competitors who contended for the honor. The judges were selected with great care and were substantially unanimous, requiring only a few minutes to decide that Pickens had fairly won the honor.

The substantial value of this award is the income of a fund of two thousand six hundred dollars, and will be most acceptable to this colored boy struggling for support while in this course of study. In the first trial Pickens had thirty-seven competitors. Of these, ten were chosen for the semi-final, and five winners in this test were the competitors in the final struggle in which Pickens carried off first honors. Not only has he proved himself a remarkable orator, but he also ranks high in all departments of study.

On another page of this magazine we have called attention to the fact that the Negroes are rapidly developing a leadership of their own. That this is absolutely essential to the highest development of the race no one can seriously doubt. We bespeak for William Pickens a promising place in the leadership of his people. His record at Talladega was of the best. His teachers look upon him as one of the promising young men who have gone out from that institution.

An Appreciated Letter.

Among other letters received by Mr. Pickens at New Haven since he was successful in winning the Ten Eyck Prize was one from Mr. Cleveland, which reads as follows:

PRINCETON, April 2, 1903.

Mr. William Pickens:

MY DEAR SIR: I have seen in the newspapers to-day an account of your success in winning the Ten Eyck Prize. I am very desirous of reading your successful essay, so, if possible for you, send me a copy or a fairly full newspaper report of it.

Yours very truly,

GROVER CLEVELAND.

In a personal letter to the editor of this magazine, Mr. Pickens says: "For this once I tore through the core of my own prejudices, throttled my preconceived ideas and went to study the question with utter disregard of everything under the sun save hard fact and limpid truth. Would to God only that certain other American gentlemen would try the same scheme when the question is discussed from the other party. I determined to give the American civilization all merited credit for the fact that the American Negro, under the restraint of American civilization, has so far outstripped his Haytian brothers in his absolute freedom."

This certainly is a manly and philosophical position, and it ought to appeal to the white men of the South "to tear through" their prejudice and enter into the discussion of this subject upon the same high plane.

C. J. R.

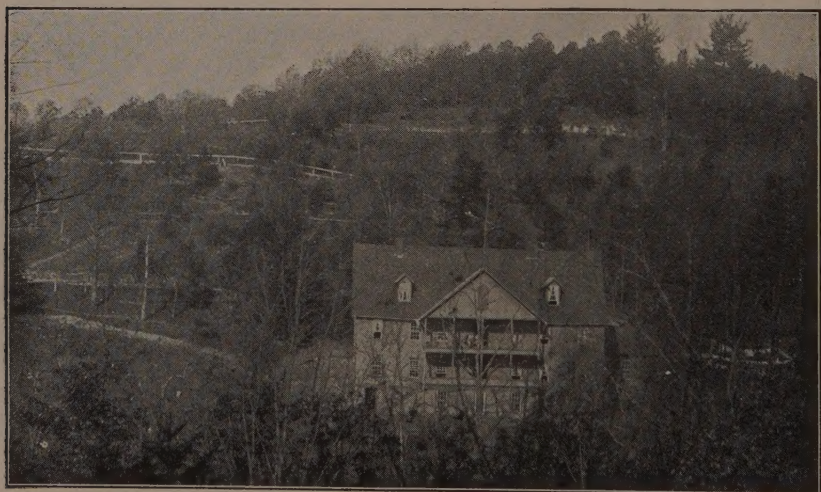
Value of the Magazine.

"Some time since I got ——— to read the magazine of the A. M. A. I have attended to business for her for many years, and in drawing her will suggested that she remember the A. M. A., and she said 'Give them \$1,000.' I then suggested that there probably might be something left after paying other bequests, and it might be well to make the A. M. A. residuary legatee, and she agreed to that. I think there will be some \$6,000 or \$8,000 remainder for you."

"IN THE SKY-COUNTRY."

BY MISS MARY B. HUBBARD, SALUDA, N. C.

The little mountain village of Saluda is situated at the extreme southern limit of the Asheville plateau, 3,352 feet above sea level. Just at the edge of the town begins the descent of the mountain, and the next village, three miles away, is six hundred feet lower. It is called the steepest grade in the Alleghenies, and an extra engine is kept here to help all trains up the mountain. The town is built without any special plan, the houses being tucked in among the hills, as the taste or necessities of their owners demanded. The one business street follows the line of railroad and faces it. From the top of the moun-



SALUDA SEMINARY FROM HILL OPPOSITE.

tain a beautiful view of the village and the surrounding country can be obtained. The large houses along the hill belong to summer visitors, and are closed eight months of the year. The Episcopal, Baptist and Methodist churches have service once in each month, and the remaining Sabbath we must either conduct our own service or walk a mile and a half into the country.

The country about is dotted for miles in every direction with the homes of the summer visitors. Fully two thousand people spend the heated term in this invigorating air among the beautiful mountains. Some of the homes are airy little cottages, some are picturesque log cabins, and others still are quite pretentious. They look down upon us from every hilltop, and peep out at us from the most unexpected

nooks. There is a pretty little Presbyterian church here built by the summer people and used by them only. They bring their minister with them, and when they go close and lock the doors.

Saluda Seminary is situated half way up the hill, back of the Episcopal church. The need of a newer, stronger and better-equipped building makes itself more manifest daily. The life at the seminary is a quiet one, albeit full of earnest work. We are so much like a big family, and the teachers are in such contact with the girls, that their influence can be no small factor in forming the character for future usefulness. There could be nothing more gratifying than the earnestness with which these girls work in the classroom and outside. Some of our strongest students are those who work in mills during the summer to pay for their year in the seminary, and they waste no time.

Last Sunday we walked over to Friendship Church, as there was no service in town. The way thither led first over a long hill, then by a pathway through the woods, over a little "branch" which we crossed on stepping-stones, up another hill through woods fragrant with the breath of the pines and musical with bird songs. Over an oldtime "worm" fence and across another "branch," this time by a log, and for half a mile through a pathway carpeted with dead leaves, and bordered on either side by dense thickets of the mountain rhododendron. In June all the pathway will be ablush with the first blossoms. At the end of the avenue we crossed another field, and then came out on the highway. On again up another hill, at the top of which was a log-house with a huge stone chimney at one end. No windows were there, only doors directly opposite one another, and as they were open we had a glimpse of a tidy room and a cat on the doorstep. One more long hill was climbed and then we were at the church. It stands close by the roadside, old and weatherbeaten, guiltless of paint, with half of each blind missing. About in the yard we counted sixteen mules tied to the trees. Some were equipped with saddles, while some had only blankets strapped on. There was one carriage with a handsome team of horses near the door, and the driver evidently felt that he was a personage of importance. Service had already begun, and while we waited for the minister to conclude his prayer we looked about us. Across the road is the cemetery, and there the sad poverty of the people appeared more pitiful than anywhere else. There are a few modern monuments, but most of the graves are marked by simple stones from the mountain-side, unacquainted with shaping chisel, and the names of the quiet sleepers have been rudely cut into them, probably with jackknives. Some of the lots have been fenced in with rough



COMING WITH BUTTER AND EGGS.

slabs to a height of several feet, in the effort to keep the ground from washing away in the rains. Most of them are bordered with stones stuck in in varying designs, and the whole effect is to make one's heart ache for the love and sorrow that finds so inadequate expression. At length the prayer came to an end and we

entered just as the congregation rose to sing. All who could joined in, and the singing was in good time and excellent spirit, though the melody was a minor one. The inside of the church was in keeping with the outside. The walls are finished in the natural wood, in obedience to the dictates of fashion, even though the wood *be* pine without a suspicion of oil. On either side there are three windows shaded with blinds, while back of the pulpit is another, three feet square, with unpainted frame and without stained glass. The seats, plain and substantial, are evidently hardwood, judging by the impression left on us at the end of the hour and three-quarters we occupied them.

The minister was a small man, with a mournful droop to his mustache and a plaintive cadence to his voice. He gave out his text in an extremely subdued tone: "Search me, O God, and turn my heart; try me and turn my thought." Beginning on middle C pianissimo, he gradually ascended and crescendoed until he reached high G fortissimo. Here he continued at length in a sort of recitative, dropping suddenly to his original pitch and force. This was repeated until he had visions of the Inquisition and the torture by the pulley.

This world, according to his theology, is a place in which to prepare for death. There is here no joy of life, no loving service, no all-embracing charity—nothing but sin and death and agonized striving.

There is no loving, pitying Father, only a great and terrible God. He spoke for an hour with an untrained eloquence, very effective with these simple-minded people, and was listened to with rapt attention and not a few tears furtively wiped away. The sermon was brought to an end all at once, when a stalwart farmer, sitting near the front, rose suddenly, clapped his hat on his head and stalked grimly out, as if he, for one, had heard enough. The prayer which followed was fervent, though lugubrious in tone. After another hymn and the announcement of a "baptism at Lebanon at three," we were dismissed with the familiar benediction. There is a spirit of sincere piety and devotion about these sturdy mountaineers and their sad-faced wives that makes us realize how far short we come of improving our opportunities. Verily it was good for us to meet with them.

On our homeward way we refreshed our drooping spirits with the sight of the mountains rising away to the east in serried ranks blue and misty with the distance, and were truly thankful for the psalmist's assurance, "The Lord shall preserve thee from all evil; He shall preserve thy soul."

The people are deeply religious by nature; their isolation from the schemes and strifes of commercial and political life has centered their interest on more vital themes. While waiting at railway stations or traveling on the cars one can almost always hear discussions on questions of doctrine. The majority are Baptists, because, as I heard one man say not long ago, "they were brought up to be." "But," he added, "as I look at it, as long as a man is all right, it doesn't matter to what church he belongs."

We see more of the people on Saturdays, when they come with their produce and get clothing from the barrels which are sent us. The women, most of them, look as if life were all a stern reality to them, and they had known little but labor and sorrow. One man came one week with butter and eggs, and our matron gave him a volume of Spurgeon's sermons that had come in a barrel. He read it and was so delighted with it that he decided to name his only boy—nine months old—Spurgeon, because they thought they would like to have him grow to be a good man like Mr. Spurgeon.

He comes from Green River Cove, as do many others who bring much of our supply of vegetables to us. They come to us from twelve and fourteen miles away. If the people North could realize what the barrels they send us are accomplishing they would feel more than paid for trouble and expense.

The cove is a deep and fertile valley, through which the Green River winds its devious way for a distance of eight or nine miles.



FARMER FROM GREEN RIVER COVE.

From the top of Hallam Heights, two miles away, opposite the entrance, one can get a fine view of it. On either side the mountains rise steep and rugged, dark with the trees that grow along its slopes, while between them the valley stretches away, ever narrowing, till at length the walls seem to close and imprison it. Here and there through the valley and on the sides of the mountains are the homes of the people. Some are log cabins, single and double. The double ones are curious affairs, each part built like a separate house and joined together by one huge stone chimney. Some of the houses are more modern and neatly painted. They have a "right nice church house" half-way down the

cove, and go to "preachin'" every month.

Through the center of the cove meanders the river, a ribbon of living translucent green, a vivid contrast to the dull red of its banks. A mile and a half from the entrance of the cove the river is spanned by a single log, thirty feet above the surface of the water. This is the only bridge through the entire length of the cove, and if you drive across at the ford you will need to tuck your feet up to keep them dry, for the river is both rapid and deep.

Clear at the farthest end, up on the sunny side, among the rocks, lives the man who comes to us with fresh fruit and vegetables. He rides a mule and carries his produce in the big flat baskets you can see in the picture. Down here many have grown to middle life and even to old age without ever once going outside the little valley. Last year one of our girls was ill with pneumonia, and the mother, only six miles away, refused to come to her because she had never been outside the cove. Here, shut up from all distractions of modern civilization, they live out their quiet lives, the women working on the farm when

required, as well as indoors. It is not uncommon to see grandmother, mother and child working in the same field. Some spin and weave the cloth for most of their clothing, and at least one family makes their own shoes. Part of them have ox-teams instead of mules, and these, harnessed to a covered wagon, look primitive enough. The poverty, as one sees it in the homes, is pitiful to me; they are so unlike homes, with the absence of what we think necessities. But the poverty, as well as many other things, will be remedied through the industrial schools that are being established by missionary enterprise.

The other day we called to see one of the old settlers who had just returned after an absence of several months. We found the old lady in front of her fireplace with a little shawl around her shoulders, a black sunbonnet on her head with her pipe in her mouth, looking much as she does in the picture. She was glad to see us, and we spent a pleasant hour chatting with her and enjoying the stories of which she seemed to have an inexhaustible fund. A bit of current news having been mentioned, she said, in confessing her ignorance of it, that she was like the old woman whom the preacher asked if she didn't know there was a day of judgment coming. "Why, no!" she said; "I haint heard of that. Won't there be more than one day of it?" "No, my friend, only one day," replied the preacher. "Well, then," was her answer, "I don't reckon I got to go, for we've only got one mule, and John always has to go everywhere first!"

When we got up to come away she urged us to come again, and said: "I reckon I'll stay at home right close for a spell, unless I go off for a visit. Now my husband's dead, I'm going to enjoy myself if I can!"

On our way home we passed the family laundry, down by the side of a "branch." A big iron kettle, turned upside down by a heap of ashes, marked the site of the fireplace. Close at hand a tub was turned down by a stump that had been sawed off and then polished. On



AN OLD RESIDENT.

the top lay a wooden paddle, three inches wide and twenty inches long. With this the clothes are "battled" after they have been well soaked and laid across the stump. All the washing is done in such a place as this after being "toted" nearly four miles.

Only one who has been in this country in former years can appreciate the work that has already been accomplished by Saluda Seminary, or can foresee what might be accomplished with enlarged facilities for work. The younger generation needs to be trained in mind and body, and the schools of the American Missionary Association are doing their work nobly, as far as they can, with their present equipment. A great responsibility rests upon the friends of the Association, and we hope that gifts may be in proportion to the hoped-for harvest.

"For who gives, giving doth win back his gift;
And knowledge, by division grows to more.
Who hides the Master's talent shall die poor
And starve, at last, of his own thankless thrift."

A Mountain Church Dedicated.

The growth of Congregational churches in the South is one of the most important features of the A. M. A. work. Students going out from our institutions with the larger views and with quickened intellects also carry with them, in many instances, a desire for the free and independent polity in the administration of churches, with which they have become acquainted in the Congregational church connected with their school. Congregationalism has a great advantage in the South in that it came into that region largely after the war. Other denominations were bitterly divided on issues that passed away during the war. It is hard for the southern branch of any of these churches to admit with cordiality representatives from the northern branch of the same church who come among them as "missionaries." Congregational ministers pleaded also for the education of the youth. These ideas are taking root and bearing fruit. An interesting evidence of this among the Highlanders was the dedication of a new Congregational church at Corbin, Ky., on Sunday morning, March 29th. The church is a commodious and tidy building. The pastor, Rev. James K. Higginbotham, is a graduate of Williamsburg Academy and Oberlin Seminary. This mountain town of Corbin, which a few years ago was scarcely more than a hamlet, has grown into a thriving little city, the metropolis of that mountain region. The church is very useful, and in its new house of worship will enlarge its scope and no doubt multiply its power for good.

OUR OPPORTUNITY IN PORTO RICO.

PROF. CHARLES B. SCOTT.

I wish to tell of the opportunity now presented to the American Missionary Association, to the Congregational Church, to the Christians of the United States, to uplift and educate, to evangelize and Christianize the people of this beautiful island, such an opportunity as has rarely come to the Christians of any nation. Often in many lands has there been as great need, as much suffering, as dense ignorance; but rarely has a people so realized their needy condition, been so eager to receive help and light, responded so readily to educative and Christ-



PROF. CHAS. B. SCOTT.

ianizing influences. Four years ago there was but one Protestant church among the million inhabitants of Porto Rico—a small Episcopal church at Ponce. To-day seven Protestant denominations have about thirty organized churches, about twenty additional preaching stations, from two thousand to three thousand members, and nine or ten schools or asylums for children. About three years ago the American Missionary Association sent the writer as its first laborer in the island to organize missionary schools. Two or three months later Rev. John Edwards came as the first minister. To-day, beside the two schools, with three hundred pupils, we have three ministers laboring on the island, four organized churches, and many out-preaching stations.

Two years ago we could learn of but three Bibles in all the region about our school. A Spanish-English Testament was offered to every pupil who would learn and recite at our morning exercises portions of St. Matthew and St. John. Nearly every pupil borrowed a Testament to learn the verses, and after a few months there were Testaments in at least forty homes that had never known the Word of God.



Nearly two years ago a native young lady came into our home and attended the school.

REV. JOHN EDWARDS, D.D.



REV. S. L. HERNANDEZ.

and about your religion." She came. Last April she and three others of the family joined our church. Since then two more of the same family have entered the church.

A day or two before I left Lares, last July, a native woman, an occasional attendant at our services, asked our pastor, Mr. Hernandez, to write to the pastor of the Protestant church at Aquadilla about her husband, who had gone there to work. Said she: "My husband used to spend his money in rum and come home drunk and beat his children. Since he went to your church he has come home early and brought me his money, and has been a good husband and kind father. I want the minister in the city where he is working now to see him and try to have him come to the Protestant church." Her husband was not a member of our church, only an attendant. A Spaniard said to me: "You are helping our poor people and changing their lives. We see that it means something to join your church. Your teachers and your people live better lives."

We soon learned greatly to like Senorita Francesca, who appreciated so deeply what we were doing for her. She became interested in the Bible and tried to have her family come to the Sabbath-school or evening service, but with no success. The mother said Francesca could do as she pleased, but she would never come. The father was taken sick, and after weeks of suffering died. A week or two after his death the widow said to me: "You are strangers, but you and Miss Blowers have come to us; you have sympathized with us, you have helped us. I want to come to the services and learn more about the Bible



DEACON DON EUGENIO.

We discovered at one of our Sabbath-school services the owner of a coffee plantation some miles away, who, passing, had heard the music and "just happened to come in." He was deeply interested from the first, and asked Mr. Hernandez and myself to come out to see him at his home. There he told us how, long before, he had one Sabbath afternoon, wandering through the church, found the priest's Bible and had become absorbed in reading it, and how the priest, discovering him, had boxed his ears, and told him that the Bible was no book for him to read. But he had searched for years until he had found another Bible, and the reading of it had increased his growing dissatisfaction with the Church. Then he had become a Spiritualist, but that did not satisfy. Mr. Hernandez explained to him some passages which puzzled him. Two Sabbaths later, going to his home, Mr. Hernandez heard, as he approached the house, Don Eugenio reading the Bible aloud, and found a considerable company of his neighbors listening to his reading and explanations. After that Don Eugenio not only came to our services, but almost always brought from three to a dozen of his neighbors. To-day he is one of our deacons, and three of his children are in the church. He is a power for righteousness throughout all that neighborhood.

One great obstacle in Christian work in Porto Rico is the utter disregard of the Sabbath. It is the greatest business day as well as the greatest day for social gatherings. At the suggestion of the writer and Mr. Hernandez, the representative from Lares in the Insular Legislature was asked to introduce a bill closing all business places throughout the island at noon on the Sabbath.

Not the least of the results of our work was the stimulating of the native Catholic church. Soon after our school was opened three years ago a catechetical class was started by the priest, I was told. When we started a Sabbath-school the priest organized one in his church at the same hour. A Sabbath-school had never been known there before. Soon after our pastor arrived and began marrying without charge and baptizing the children of the church, the priest announced that the Holy Father at Rome had at last given him permission to marry and to baptize, without charge, those who could not pay. Until then baptism of children had never been performed by him for less than a dollar, and marriage had cost so much that few of the poorer people ever had the sanction of the priest in their union.

The town of Lares is considered by the Department of Education of the island about the most progressive in educational matters, the most interested in its public schools, of any town or village of Porto Rico. A member of the local Board of Education said that our

school and the desire to equal our school had done more than anything else to develop their public schools. Have I said enough to indicate or illustrate what three short years of missionary effort have done in one town of Porto Rico?

But what of the future? What of the great opportunity?

One phase of the opportunity has been brought out. The strongest and most faithful Spanish of Porto Rico recognize the fact that their Church has fallen far short, almost utterly failed. Many, probably most of the best families in many sections of Porto Rico,



OUR SCHOOL AT LARES.

most upright in their dealings, most generally respected, are Spiritualists. They furnish the most interested or intelligent of the attendants at our services. They want to read the Bible and investigate for themselves. From them have come, at least in Lares, many of the most faithful and influential of our church members.

The mass of the common people have no religion. To them the Church, the only church for four hundred years, supported by public taxation, largely controlling the government of the island, was part of the hated Spanish administration. In most sections they associate the Protestant faith with the American government, and wel-

come the one almost as heartily as the other. On all sides can be seen evidences and illustrations of the readiness and eagerness with which they receive the Gospel message.

Nearly two years ago we felt constrained to begin some Sunday evening services at the school of which I was principal. My very limited acquaintance with Spanish made it seem impossible for us to do more than sing and read the Bible; but when eighty and a hundred came to even that service I felt myself compelled to speak to them, in my poor, halting Spanish, of the life and love and teachings of



A SIDE STREET.

the Master. Within three months our schoolroom and the street in front held an audience of one hundred and fifty and two hundred. Occasionally this number was much increased. When a pastor reached Lares twenty-five or more were anxious to join our church.

Mr. Castro, our minister at Humacao, at the extreme eastern part of the island, reached his post about a year ago. As a Cuban, understanding the people and speaking their language, he was cordially received. He organized his church in January, and by May had received over two hundred members. He has now over three hundred members.



During August Miss von Bergen, one of our teachers, who was spending her summer vacation at Lares, visited a Spanish family on a large coffee plantation eight or ten miles away, higher up among the mountains. Her host told her that his peons and all the working people about him were heathen—never visited by a priest, knowing practically nothing of religion, living and dying almost like animals. He urged that our minister come to them and tell them of God and the Bible, and offered the use of rooms on his plantation.

Have I said enough to show the opportunity and the need in Porto Rico to convince you that thousands and hundreds of thousands are eager, hungering for the pure Gospel? Will you send it to them—not only to the thousands in the cities and towns, but to the hundreds of thousands in the hamlets, in the country, among the mountains?

Is there any one who is inclined to think that, with seven Protestant denominations at work, with some thirty ministers, and, perhaps, seventy-five other Christian workers—ministers' wives and teachers in the church schools—enough has been done for the present? There is one minister or church for every thirty thousand inhabitants. In the interior of the island, between the military road on the east and Lares on the west, with a population of over a quarter of a million, there was last June but one resident preacher—a young Porto Rican, converted three years ago—and three or four preaching stations. Within eight miles of Lares are at least fifty thousand people who never hear the pure Gospel, except from our pastor and our teachers there. Is the field crowded? We must bear in mind that this is part of our country, and that we American Christians, and we only, are responsible for giving them the good news.

Little has been said, specifically, of our school work; but what has been said as a plea for the extension of church work applies with even more force to our schools. Our schools should be, and are, training schools for the church. Most of the members of the church at Lares, and all the native teachers in the Sabbath-school and all the officers of the church are pupils in the school or members of their families. These young people, trained in the Christian school, are and will be the most influential and helpful element in building up the Porto Rican Church of the future.

The young man and the young woman who had learned, after two years in the Lares school, enough to pass the examinations for rural

teachers are members of our church, and carry their Bible with them to communities which have no Gospel. The young man goes to the people among the mountains, of whom I have spoken as so much in need of the Gospel. He writes me that he is going to read his Bible in their homes; he cannot use it in his school. This first young man to fit himself in our school for larger usefulness wishes, I am most happy to say, to be a minister of the Gospel to his people. Within a year four or five others, members of our church also, will be ready to go out into other communities.

A few words in conclusion as to the larger outlook in this fair de-



PUPILS IN NORMAL DEPARTMENT, LARES.

pendant of ours. Two years ago, at the first election in Porto Rico under the civil government, the writer, as a judge of election at Lares, had exceptional opportunities for observing political conditions. The Australian ballot was used, every voter being supposed to indicate his choice of candidates by marking an X in the circle above the candidates of his party. There were no split ballots. Out of two hundred and sixty-three who voted, only twelve, so far as I could count, entered the booths and marked their own ballots; the remaining two hundred and fifty-one could not, apparently, read enough to mark their ballots.

Never did a people need light, and intelligent leaders more than do

these common people of Porto Rico. Shall we give them Christian leaders? Shall we help in training them in the righteousness which is the first essential for true liberty—in the self-mastery which alone can fit for citizenship in our republic?



PORTO RICAN FUNERAL.

Rev. W. C. Pond, D.D. We extend our cordial greetings and loving congratulations to Dr. Pond at this time when his Chinese friends in California have honored him. Upon the occasion of his seventy-third birthday they spread a banquet and gave a reception in his honor at the Mission House in San Francisco. A handsome token of their regard was given him, accompanied by an address from Mr. Chin Toy, one of the converts and substantial lay-workers in this important field. Mr. Chin said: "You have labored with us during all these past years. You have established schools. You have organized our various missions throughout the state, and you have been a superintendent and director in all our work, our guide, our counselor, pastor and friend. Our hearts are full of gratitude to you for your faithful labors for us." Telegrams were received and written messages from Chinese in different parts of the country who had been reached and brought into Christian life through the sacrificial services of Dr. Pond. It was an eventful occasion and must have brought great gladness to the heart of our honored brother, who has given his life to this important mission work.

IMPRESSIONS OF A NEW-COMER.

MISS JANETTA KNOWLTON, MEMPHIS, TENN.

Will you go with the new teacher on a visit to Le Moyne Institute, and see it as she first saw it by electric light? It was then that she received some of her strongest impressions of the many-sided work done here.

Before going to the schoolhouse we will stand for a moment on the broad piazza of the pleasant teachers' home and look about us. Red smoke is coming from the tall chimneys of factories on two sides of us, and we can hear the thump of machinery. Just around the corner



LE MOYNE INSTITUTE AND MISSION HOME.

is a very pleasant residence street, and scattered all about, brightened by the light shining from the schoolhouse windows, are the little houses of the poor—a strange conglomeration that you may sometimes find in a southern city. Yet the situation is typical of the school, as it touches life in many phases and ministers to the need of various classes and conditions of people. You will be interested in the answers to some of the new-comer's eager questions.

"Who are all those people in the schoolhouse?"

"In the music-room there is, probably, a meeting of people inter-

ested in a home for friendless children, or, perhaps, a Bible class that meets there regularly. Not the Bible class connected with the school, however; that meets on Sunday afternoons, and is conducted by one of the teachers. In the hall upstairs there is a meeting of the school Literary Society. To-morrow forenoon a very interesting body, comprised of public-school teachers of the county, will have a session there; and on Sunday the Y. M. C. A. of the city will have their meeting in the same room. No, there is no colored Y. M. C. A. building, or any other public hall in the city where meetings can be held by them or any similar organization. The library, also, is open to-night. This is free to every one. There is no other library or reading-room open to colored people in the city. This room, too, makes a pleasant place for the committee and business meetings of the various organizations that are frequently held there."

"Who admits all these people? Does the janitor stay here? And who pays for the lights?"

"The doors of Le Moyne are always open to any organization that has for its aim the good of the people. The light is more than paid for by the contributions of the various societies. The people feel that Le Moyne is theirs, and they, in turn, are loyal to it.

We will look into the music-room and the library. How pretty and homelike they are! And yet they are plain rooms. A tall fern in the center of the room, a mass of house-plants, a few inexpensive pictures—these are all. It is a part of the same thing that has impressed the new-comer in the life at "the home"—a rare combination of economy, with all that is pleasant and beautiful in home life.

In one corner of the library we find some little unkempt street boys poring over some children's magazines, receiving, perhaps, the only good influence that comes into their lives through the week. At the reading-table, or looking over the books on the shelves, you will find people who bear the stamp of refinement that makes a lady or a gentleman—a class of colored people of whose existence many of our northern friends are not aware. Self-respecting though they be, on account of existing conditions they need Le Moyne as much as the other class.

The new-comer expected to see a great school under unusually strong management. She found all this and more—a well-equipped, well-taught, strong school, with opportunity for study and good work offered to any thoughtful teacher. Another thing, however, has impressed her more strongly than all this. She had come from work in the cypress swamps of the Black Belt, from an interest in many cabin homes there, and in the earnest young men and women who were

struggling up from their poverty to be the leaders and teachers of the people. She never expected to find the same inspiration to work in any other part of the field. She has found that the spirit of an institution does not depend upon its surroundings. The same earnest young people meet in the schoolrooms of Le Moyne, with the same purpose in life and with far better opportunities for carrying out that purpose. The lives in many kinds of homes of a noisy city can be touched by the spirit of a school as truly as those that are passed among canebrake and rice-swamp. It is this spirit that is the attractive power that centers in Le Moyne so many of the good influences of the city, and that holds both teachers and pupils in the right relations toward each other and toward the work. It is this spirit that has most strongly impressed the new-comer—a spirit of refinement, of peace and of good will—the spirit of Christ that lives in the school and has touched her own heart as nothing has ever done before.

**Needed at Once,
One Hundred Dollars.**

At Joppa, Alabama, there is one of the interesting schools among the Highlanders under the care of the American Missionary Association.

On account of the scattered nature of the homes in the community there is immediate need of a janitor's cottage. In addition to that which the people have contributed out of their poverty, one hundred dollars are needed at once to erect this building. The erection of such a building would contribute to the efficiency and economy of the school.

Will not some one who reads this paragraph, and who is interested in the work among these loyal mountain people, send a check to our treasury to meet this expense, designating it for this purpose?

**From
"Tougaloo News."**

The colored man has to fight against ignorance, heredity and poverty—three of the most powerful enemies of mankind. He must begin to take the lead in the conflict. No race ever conquered these powerful enemies without a strong endeavor and perseverance. No race has ever reached a high standard in civilization without an earnest effort on its own part. No race has ever been respected until it has learned to respect itself and to accomplish this—it must be educated intellectually, morally and religiously. The people must also own their homes, and these ought to compare favorably with those of the Anglo-Saxon race. When the Negro race shall have attained this standard of living, then, and not till then, will the problem be solved.

M. J. H.

Here and There. The American Missionary Association has purchased a piece of land at Santurce, Porto Rico, for the development of the school at that place. The teachers' home stands on one end of the property facing a broad macadamized street. The property runs through to another street and so furnishes two excellent street fronts for building purposes.

There is great and immediate need of a school building to be erected on this land! The plan is to develop this school, including lines of domestic instruction for the girls and young women and agricultural and horticultural instruction for the boys and young men. The average Porto Rican is an agriculturalist. The methods of agriculture in the island are crude and comparatively unproductive. The remarkable fertility of the soil and the matchless climate produce crops abundant and luxuriant in that tropical region almost without labor or the careful foresight necessary in the more rigorous climate of the North. This school would furnish instruction of greatest value to the Porto Rican youth. *The building is needed at once.* Two hundred students now gather in an old building which has been rented and is entirely inadequate and really unseemly. The Executive Committee of the A. M. A., determined to avoid debt even in the development of such an important work as this, have voted to erect this building only as *funds* are received for that *specific purpose*. It requires five thousand dollars to put up such a building as is needed. The position it would occupy is important and commanding. The good to the people can scarcely be measured. This need is pressing. May we not confidently expect a check for this amount from some friend who appreciates the great importance of industrial, intellectual and spiritual elevation of the people of this new island territory?

Congregational Club, Washington. At the March meeting of the Congregational Club in Washington, a large and representative gathering of Congregationalists gave their attention especially to the consideration of missionary problems. "The American Highlanders, their History, Condition and Future," was discussed by a secretary of this Association. "China and its People," was the subject of a most interesting address prepared by Rev. Harlan P. Beach. Frequent applause marked the interest taken by the members of the Club in these important subjects.

General O. O. Howard, who sat at the head of the table around which there were gathered a number of army veterans, spoke in behalf of the Highlanders as only General Howard can speak.

Income for March	\$500.00
Previously acknowledged.....	30,648.01
	<u>\$31,148.01</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

Bangor, Miss Lizzie Lowell, 1; Miss Nellie Littlefield, 1, for S. A., Marion, Ala. Brewer, First, 9.57. Buxton, North C., 5. Buxton, C., 1.75. Castine, Miss Mary F. Cushman, 5; Children's Army, for McIntosh, Ga., 5; "Friends," bbl. and a half Goods, for McIntosh, Ga. Center, Lovell, 4. Falmouth, L. M. S. of Second C., bbl. Goods, for Grand View, Tenn. Houlton, 8. Ilesboro, Miss Lucy E. Pendleton, for S. A., Dorchester Acad., McIntosh, Ga., 1. Lewiston, Pine St. S., 9; Mrs. Arthur Matthewson, 5, for S. A., Brewer Normal Sch., Greenwood, S. C. Orland, Miss H. S. Buck, for Freight to McIntosh, Ga., 1.20. Portland, Williston C., 84; "A Friend," 10; Mrs. C. W. Fisher's S. Class, for Andersonville, Ga., 1; Ladies' Soc., bbl. Goods, for Greenwood, S. C.; High St. C., bbl. Goods, for Andersonville, Ga.; Free C., two bbls. Goods, Freight prepaid to McIntosh, Ga. Readfield Depot, Mr. and Mrs. J. B. Mayhew, 5. Winterport, 5. Wilton, 9.05. Woodfords, "A Friend," for Hospital, Tougaloo U., 5.

MAINE WOMAN'S AID TO A. M. A., by Mrs. Helen W. Davis, Treas., \$49.00.

Bath, Winter St., 48. Riverside, Miss A. H. Snell, 1.

Auburn, S., Lincoln Mem., 3. Candia, 4. Chichester, 6.56. Concord, South S., 8.11. East Jaffrey, S., Lincoln Mem., 2.77. Epping "A Friend" in C., 5. Exeter, First, 41.84. Fitzwilliam Depot, S., Lincoln Mem., 1.41. Goffstown, C. E., for S. A., Saluda Sem., N. C., 10. Hampton, C., 7.22; L. M. S., two bbls. Goods, for Grand View, Tenn. Hancock, C. E., 6.06. Keene, Miss Julia M. Hyler and Friends, bbl. Dishes, for Williamsburg, Ky. Kingston, 9. Lancaster, L. M. S., bbl. Goods, for Greenwood, S. C. Lyme, "Two Friends," 2.25; Mrs. N. F. Dimick, 1. Manchester, Franklin St. C., 62.31; Mrs. H. P. Huse, 5. Marlborough, Jr. C. E., for Tougaloo U., 10. Meriden, 10. Milford, S., 5. New Boston, Presb. C., 7.17. North Hampton, 15. Pembroke, S., 9.23. Rochester, First S., for S. A., King's Mountain, N. C., 34. Rye, 30. South Barnstead, C., Lincoln Mem., 5. Stratham, C. and S., Lincoln Mem., 10.75. Temple, S., 7.13. Troy, Trinity C., 40.06. Warner, Miss Sarah A. Sargent, 50 cts.

Bennington Centre, First, 22.65. Benson, 2.02. Bethel, 1.80. Brandon, L. M. S., bbl.

Goods, for Grand View, Tenn. Cambridge, "A Friend," in memory of Madison Safford, 2. Chelsea, C., for S. A., Grand View, Tenn., 12. East Hardwick, C., 17.46; S., 8.33. Essex Junction, First, 5.33. Fair Haven, L. M. S., two bbls. Goods, for Grand View, Tenn. Jamaica, C. and S., 10. Jericho Centre, Primary S. Class, for Grand View, Tenn., 5; L. H. M. S., box Goods, for Grand View, Tenn. Johnson, C., 24; S., 3. Middlebury, 30. Milton, C. E., for Indian M., 1.30. Montpelier, Bethany C., 24.25. North Bennington, C., 27.15; W.M.S., bbl. Goods, for Grand View, Tenn. Northfield, 17.09. Peacham, 19.16. Rupert, 17.10. Saxton's River, 12. South Newbury, Miss A. P. Brock, for Meridian, Miss., 5. Vershire, S., 3.64. Warren, 2.65. Waterbury, L. M. S., bbl. Goods, for Grand View, Tenn. West Brattleboro, L. M. S., two bbls. Goods, for Grand View, Tenn. West Glover, W. H. M. S., for Freight to McIntosh, Ga., 1.70. West Rutland, Miss'y Soc., for Freight to McIntosh, Ga., 2.22; L. M. S., for Freight to Grand View, Tenn., 1.25. Williamstown, 6.50. Windham, 12.50.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. Chas. H. Thompson, Treas., \$119.54.

Bennington, Guideboard S., 5. Brattleboro, Ladies' Assoc., 20. Granby, Mrs. More's S. Class, 1.60. Middlebury, Young People's Guild, 3.24. Montpelier, "The Gleaners," 5. Springfield, "Two Friends," 50. Wilmington, W.H.M.S., 2.50. Woodstock, W. H. M. S., 32.20.

MASSACHUSETTS, \$4,588.99—of which from Estates, \$2,130.87.

Amesbury, Union C., 18. Arlington, E. H. Burrage, bbl. Goods, for Macon, Ga. Assonet (formerly Preetown), C., 8. Bedford, W.M.S., bbl. Goods, and for Freight on Goods to Talladega Coll., 87 cts. Billerica, C. and S., Lincoln Mem., 15.13; "Gleaners' Society," bbl. Goods, for Moorhead, Miss. Blackstone, S., Lincoln Mem., 1.

Boston, Mrs. S. N. Aldrich, for S. A., Saluda Sem., N. C., 5; Old South, Sewing Circle, two bbls. and box Goods, for Williamsburg, Ky. Dorchester, Second C., 10; Second C., B. C. Hardwick, 25; Bible Class of Second C., for Tougaloo U., 10; "X. Y.," for Tougaloo U., 10; Central S., 5.02; Extra-Cent-a-Day-Band in Second C., 5; Pilgrim C., 1.

Boxboro, 5. Bridgewater, W. F. Leonard, 10; Hilda Stowe, for Memphis, Tenn., 5. Brockton, South S., 10.75; Mrs. Thos. C. Perkins, 1.40; S. in Lincoln C., Lincoln Mem., 1. Brookline, C. H. Eglee, for Girls' Ind'l Sch.,

Moorhead, Miss., 16; Leyden C., 338; Leyden S., for *Grand View, Tenn.*, 25. Buckland, C., to const. HERBERT C. HOWE, L. M., 30.81. Cambridge, First, Aux., for S. A., *Fisk U.*, 50. Cambridgeport, Prospect St. S., 14.73. Chelsea, First, 16.48. Chicopee First, 5. Cliftondale, First, C. E., for S. A., *Williamsburg Acad., Ky.*, 27.95; L. M. S., two bbls. Goods, for *Grand View, Tenn.* Concord, Mrs. M. C. Reed, for S. A., *Williamsburg Acad., Ky.*, 6; Mrs. M. C. Reed and Miss H. J. Hubbard, for S. A., *Williamsburg Acad., Ky.*, 5. Everett, First, 10.39. Dedham, S., 5.71. Dover, 8.85. Everett, S. in Mystic Side C., 5. Fairhaven, First, 12.68. Falmouth, H. W. Hall, for *Tillotson Coll.*, 2. Fitchburg, First German C., for *Library, Le Moyne Inst., Memphis, Tenn.*, 8. Framingham, Plymouth, 32.76; "A Friend," 22.50 (17.50 of which for *Indian Schp.*, and 5 for *Indian M.*). Franklin, Miss Hattie A. Daniels, bbl. Goods, for *Williamsburg Acad., Ky.* Foxboro, Bethany C., 12.67. Gardner, First, 50. Georgetown, First, 7.20. Gloucester, Lanesville C., 4. Granby, 11.55. Groton, S., Lincoln Mem., 4.20. Hanover, Second, 3.97. Hanson, S., Lincoln Mem., 3.50; First C., 1.60. Haverhill, Centre C., 89.50. Hawley, First, 3.70. Holden, C., Lincoln Mem., 12.75. Holyoke, C., box Literature, for *Williamsburg, Ky.* Hudson, 13. Lawrence, Lawrence St. C., 18.40. Littleton, 15. Longmeadow, First, 40.89, to const. REV. HENRY LINCOLN BAILEY, L. M. Lowell, Highland C., 8.78; First Trin. C., 7.60. Lynn, Miss C. O. Downing and "Friends," for S. A., *Brewer Normal Sch., Greenwood, S. C.*, 12; Miss C. O. Downing, bbl. Goods, for *Greenwood, S. C.* Marshfield, First S., 15.06. Medford, Ladies' Aux. of Mystic C., for S. A., *Fisk U.*, 10. Melrose, 108.23. Middleboro, Central, 18.10. Millbury, Second, 16.86. Montague, First S., 7.28. New Bedford, Mrs. J. W. Wasson, bbl. Goods, for *Saluda, N. C.* New Boston, S., for *American Highlanders*, 1.50. Newburyport, C. E., for S. A., *Fisk U.*, 25; B. G. Gerrish, 1; Eliza H. Bayley, 1; "Friends," bbl. Goods, for *Saluda, N. C.* Newton, "Two Friends," for *Thomasville, Ga.*, 75 cts. Northampton, Prim. Dept. in Edwards C., for *Moorhead, Miss.*, 5.63. North Andover, "Friend," for *Fisk U.*, 50. North Attleboro, Trinity S., 5. North Brookfield, Woman's Union of First C., for *Porto Rico*, 7. North Carver, S., 6. Norton, Trin. C., 4.59. Oakham, C. E., for S. A., *Williamsburg Acad., Ky.*, 9. Orange, Central C., 27.84. Pittsfield, "A. E. B.", 3.65. Plainfield, 7.08. Provincetown, First, 9. Quincy, "Norfolk Circle," bbl. Goods, for *King's Mountain, N. C.* Randolph, Miss Abby W. Turner, for *Tougaloo U.*, 25. Sandisfield, C., for *American Highlanders*, 4.75. Sharon, 15.72. Shirley, C. E., 30.50 (15 of which for S. A., *Blowing Rock, N. C.*, and 15 for *Grand View, Tenn.*). Springfield, Young People's Soc. of South C., for *Furnishing Room at Grand View, Tenn.*, and to const. DONALD ROBBINS, L. M., 30; H. Cole, for S. A., *Jos. K. Brick Sch., Enfield, N. C.*, 3; North C., W. M. S., bbl. Goods, and 50 cts., for *Blowing Rock, N. C.*; Mrs. F. H. Law, for *Tillotson Coll.*, 75 cts. Somerville, Broadway C., 10; Winter Hill, L. M. S., bbl. Goods, for *Grand View, Tenn.* South Braintree, "Pond St. Friends," bbl. Goods, for *Beaufort, N. C.* South Hadley, Y. W. C. A. of Mt. Holyoke Coll., for *Indian Schp.*, 50; L. B. S., for S. A., *Talladega Coll.*, 20; Mrs. Julius W. Brown, for S. A., *Williamsburg Acad., Ky.*, 11.98; Julius W. Brown, for S. A., *Williamsburg Acad., Ky.*, 10. South Weymouth, H. B. Reed, for *Dormitory, Talladega Coll.*, 25. Sunderland, S., 25. Upton, First, 16.69. Wareham, Ladies' Aid Soc., two bbls. Goods, for *Tougaloo U.* West Boylston, "Lend-a-Hand Circle," for *Pleas-*

ant Hill, Tenn., 5. West Medford, 16.50. Westminster, Mrs. S. E. Drury, two bbls. Goods, freight paid to *McIntosh, Ga.* West Tisbury, L. M. S., bbl. Goods, for *Grand View, Tenn.* Weston, Mary E. Burrage, bbl. Goods, for *Macom, Ga.* Weymouth, Old South C., 5. Williamstown, First, 150.35. Winchester, S., 15. Woburn, Mrs. Susan T. Greenough, 5. Wollaston, Children's Mission Band, for *Talladega Coll.*, 10. Worcester, Piedmont S., 19.76; "A Friend," 10; Misses Green, 2, for *Freight on Goods to Blowing Rock, N. C.* Worthington, S., 1.61. —, "A New England Friend," for S. A., *Fisk U.*, 50.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$430.00.

W. H. M. A., for Salaries, 410, and for Chinese, 20.

ESTATES.—Springfield, Estate of Roxalana C. Kibbe, by Henry W. Bosworth, Exec., 2.8-6 (Reserve Legacy, 1.904). 952. Worcester, Estate of Albert Curtis, 1,178.87.

RHODE ISLAND, \$156.44.

Central Falls, S., Lincoln Mem., 27.46 (25 of which for *Furnishing Room, Talladega Coll.*). Pawtucket, Park Place S., Lincoln Mem., 26.98. Providence, W. S. Hough, for *Chapel, Talladega, Ala.*, 100; C. E., for S. A., *Williamsburg Acad., Ky.*, 2.

CONNECTICUT, \$6,913.35—of which from Estates, \$4,487.79.

Abington, S., Lincoln Mem., 2.53. Bloomfield, C. E., for *Alaska M.*, 5. Bridgeport, King's Highway Chapel, 2. Bristol, First, 31.24; "A Friend," for *Tougaloo U.*, 70. Broad Brook, 5. Brookfield Center, S., Lincoln Mem., 5. Burlington, S., 3.74. Canaan, Pilgrim C., 27.79. Canterbury, First C., Lincoln Mem., 2.20; First C., for *American Highlanders*, 1. Centerbrook, 11.28. Chaplin, 14.25. Cromwell, Middlesex Conf., 10. Danielson, Westfield S., Lincoln Mem., 12.50. East Hampton, First, 15.54. East Woodstock, 16.53. Fairfield, Mrs. J. A. Kippin, bbl. Goods, for *Thomasville, Ga.* Farmington, Mrs. Barney, for *Tougaloo U.*, 100. Glastonbury, G. B. Williams, for *Tougaloo U.*, 100. Greenwich, Stanwich C., 12.26; S., 8.24; O. D. Mead, 5; Miss A. H. Mead, 5, for *King's Mt., N. C.*; C. E. of Second C., 1. Hartford First, 122.97; Mr. Field, for *Sewing Room, Talladega Coll., Ala.*, 10; "A Friend," 5; Talcott St. S., Lincoln Mem., 4.50. Hebron, Ladies of First C., for *Thomasville, Ga.*, 12. Ivoryton, 22.60. Jewett City, 11.55. Manchester, Misses A. C. and M. H. Hilliard, for *Talladega Coll.*, 25. Mansfield, First, 3.10. Meriden, Center S., Lincoln Mem., 3.12. Middlefield, S., Lincoln Mem., 5.32. Middletown, First S., for S. A., *Talladega Coll.*, 29.74; "A Friend," for *Fisk U.*, 20. Milford, Plymouth, 10.10; First, 2. Naugatuck, Howard Tuttle, for *Bldg., Talladega, Ala.*, 49.50. Nepaug, C., 7.55; C. E., 5. New Britain, South, W. H. M. S., for *Freight to Grand View, Tenn.*, 3. New Canaan, L. M. S., three bbls. Goods, for *Grand View, Tenn.* New Hartford, North C., 44. New Haven, Mrs. J. H. Foy, for *Foy Cottage, Talladega, Ala.*, 55.76; First S., toward a *Schp. in Santee Sch., Neb.*, 17.50; Ladies' Aid of United C., box Goods, for *Talladega, Ala.* New London, Guild of Second C., for S. A., *Fisk U.*, 10. Noank, M. H. Giddings, 8. North Haven, S., 20, to const. GEORGE J. MERZ L. M. North Woodbury, S., Lincoln Mem., 10. North Woodstock, Miss Sarah L. Bishop, for S. A., *Washburn Sem., Beaufort, N. C.*, 10. Norwalk, S., 10.72. Norwich, Broadway C., 30; Broadway S., Lincoln Mem., 25; Mission Circle of Girls,

Aprons, for Williamsburg, Ky. Old Saybrook, 4.12. Orange, 20.63. Oxford, C., bbl. Goods, for Williamsburg, Ky. Plainfield, C. E., Lincoln Mem., 2.33. Portland, C. E. of First C., for S. A., Williamsburg Acad., Ky., 17. Rocky Hill, 6.47. Salem, 5.11. Somers, C., 17.74; "Friends," bbl. Goods and 50 cts., for Beaufort, N. C. So. Coventry, Jr. C. E. of South C., for S. A., Grand View, Tenn., 7; Ladies' Assoc., bbl. Goods, for Grand View, Tenn. So. Glastonbury, 6.18. Southington, First S., ad'l, Lincoln Mem., 1.06. So. Manchester, "Friends," for Fisk U., 50. Stamford, First C., 69; S., Lincoln Mem., 50 cts. Suffield, King's Daughters, for Pleasant Hill, Tenn., 10. Talcottville, S., Lincoln Mem., 12. Thompsonville, Mrs. Seth Alden, for S. A., Washburn Sem., Beaufort, N. C., 2. Torrington, L. M. S., box and bbl. Goods, for Grand View, Tenn. Torrington, Center C., 52.92. Waterbury, Mrs. Helen P. Camp, for Nat. Ala., 65. Westfield, Ladies' Aid Soc., bbl. Goods, for Pleasant Hill, Tenn. West Hartford, S., for Building Fund, Williamsburg, Ky., 17.26; Miss Daisy Day, for Williamsburg Acad., Ky., 22 (10 of which for S. A.). Willimantic, L. M. S., bbl. Goods, for Toulaloo U. Winchester, L. B. S., bbl. Goods, for Grand View, Tenn. Windham, 40.68. Winsted, H. M. Dept. of Ladies' Union, bbl. Goods, for Moorhead, Miss. Woodstock, First, 11.93.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, by Mrs. Geo. Follett, Financial Secretary, \$95.00.

Danbury, Second, C. E., for S. A., Williamsburg Acad., Ky., 10. New Hartford, L. A. S., for Grand View, Tenn., 12. Norfolk, W. M. S., 40 (15 of which for Grand View, Tenn., 15 for Thomasville, Ga., and 10 for Fort Berthold, N. D.). Trumbull, W. H. M. U., for Thomasville, Ga., 25. Wauregan, Aux., for Thomasville, Ga., 8.

ESTATES.—Greenwich, Estate of Solomon Mead, 2,821.73. Hartford, Estate of John S. Welles, by W. H. Chapman, Exec., 5,000 (Reserve Legacy, 3,333.34), 1,666.66.

NEW YORK, \$2,377.96.

Albany, Hon. W. L. Learned, 25. Bridge-water, "Friend," 5. Brooklyn, Ch. of the Pilgrims, 790.76; Central C., for S. A., Fisk U., 32.01; Central C., for Tillotson Coll., 25; Park S., 11.85; Miss Helen G. Fernie, for S. A., Williamsburg Acad., Ky., 10; Miss Josephine W. Cole, for Furnishing Williamsburg Acad., Ky., 5; "A Friend," for Williamsburg Acad., Ky., 5; Ladies' Guild of Clinton Ave. C., box Goods, for Meridian, Miss. Buffalo, First C., 50; Mrs. F. M. Hayes, for King's Mt., N. C., 25. Canaan Four Corners, 3.88. Canandaigua, 56.34. Canandaigua, S., for Blowing Rock, N. C., 19.38. Clayville, Pilgrim C., Lincoln Mem., 2.10. Copenhagen, Ladies' Soc., bbl. Goods, for Moorhead, Miss. Deansboro, W. H. M. S., bbl. Goods, for Grand View, Tenn. Griffin's Mills, S., for Library, Memphis, Tenn., 2. Jamestown, E. Morgan, for S. A., Dorchester Acad., McIntosh, Ga., 5; Mrs. W. Fairbanks, for S. A., Dorchester Acad., McIntosh, Ga., Lockport, East Av. Bible Sch., Lincoln Mem., 25. New York, "A Friend," 300; Christ Cong. C. of Mt. Hope, Lincoln Mem., 22.72; Miss D. E. Emerson, for Girls' Ind'l Sch., Moorhead, Miss., 11; C. E. of Forest Av. C., 5; "A Friend," for S. A., Williamsburg Acad., Ky., 4; Mrs. J. F. Land, for Freight, 2. Niagara Falls, S., Lincoln Mem., 10.25. Norwich, Mrs. Louise N. Bixby, 10; Mrs. Mary B. Reed, for Talladega Coll., 5; First S., 2.79. Orient, C. E., for Building Fund, Grand View, Tenn., 15. Oriskany Falls, "Friends," bbl. Goods and box Reading Matter, for King's Mt., N. C. Phoenix, First C., 8.50. Poughkeepsie, First S., 15. Riv-

erhead, Sound Av. C., 16.76. Rochester, Class No. 20 in Presb. S. S., for Charleston, S. C., 3. Scarborough-on-Hudson, Mrs. Cornelia E. Judd and Mrs. Clinton S. Arnold, 25. Seneca Falls, First S., Lincoln Mem., 3.26. South Byron, "Friends," two bbls. Reading Matter, for King's Mt., N. C. Spencerport, First C. and S., 17.95. Syracuse, L. M. S. of Goodwill Ch., two bbls. Goods, for Grand View, Tenn. Tallman, S., Lincoln Mem., 7. Walton, First, 98 (35.50 of which for Fisk U.). Wellsville, First, 44.04, to const. NORMAN D. OTIS L. M. West Bloomfield, 21.22. Wright's Corners, E. Ferguson, for King's Mt., N. C., 5.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, by Mrs. J. J. Pearsall, Treas., \$626.15.

Binghamton, First, W. H. M. S., 110 (50 of which for Schp., Fisk U.). Brooklyn, Central L. B. S., 100 (50 of which for Schp., Fisk U., and 50 for Music Books, Toulaloo U.); Central L. B. S., for Fisk U., 50; Tompkins Ave., King's Daughters, for Schp., Fisk U., 50. Canandaigua, W. H. M. S., 10.55. Corning, Aux., for Laundry, Talladega, Ala., 5. Cortland, W. M. S., 50 (25 of which for King's Mt., N. C., and 25 for Porto Rico). Homer, C. E., 2.50. Mount Vernon, W. U., 5; Jr. C. E., 5, for Cooking Utensils at Moorhead, Miss. New York, Broadway Tab., Society for W. W., 77.10 (50 of which for Schp., Fisk U.). Patchogue, W. H. M. S., 5; C. E., for Schp., Fisk U., 10; S., for Fisk U., 10. Poughkeepsie, L. H. M. S., for Schp., Fisk U., 25. Sherburne, W. M. S., 31. Walton, W. H. M. S., for Fisk U., 20. Warsaw, W. H. M. U., for Schps., Porto Rico, and to const. Mrs. BERT P. GAGE L. M., 50. West Winfield, C. E., for Porto Rico, 5. White Plains, L. A. S., 5.

NEW JERSEY, \$73.80.

Chatham, Stanley S., Lincoln Mem., 6.44. East Orange, C. E. of First C., for S. A., Macon, Ga., 4; Mrs. Morehouse, for Storrs Sch., Atlanta, Ga., 1. Passaic, S., Lincoln Mem., 5.36.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, by Mrs. G. A. L. Merrifield, Treas., \$57.00.

Montclair, Woman's Soc. of First Cong. C., for Salary, Marshallville, Ga., 25. Washington, D. C., First W. H. M. S., for Santee, Indian M., 32.

PENNSYLVANIA, \$34.70.

Devon, S., for Slater Training Sch., Knoxville, Tenn., 15. Harford, 7.70. Horatio, S., Lincoln Mem., 3. Philadelphia, Central W. M. S., 4. Scranton, Miss Rosa J. Sears, 5.

OHIO, \$548.85—of which from Estate, \$50.00.

Akron, West S., Lincoln Mem., 14. Ashland, 6.82. Austinsburg, 5.10. Bellevue, Ladies' Soc., bbl. Goods, for Greenwood, S. C.; C. E., two bbls. Goods, for Knoxville, Tenn. Chardon, C., 8; S., 1.74. Cleveland, A. W. Collins, 5; Denison Ave. S., Lincoln Mem., 4; L. M. S., two bbls. Goods, for Grand View, Tenn. Columbus, South S., 1.00; North C., bbl. Goods, for Williamsburg, Ky.; Mayflower C., bbl. Goods, Freight prepaid to Beaufort, N. C. Eagleville, C., 4. Kelloggsville, 4.85. Lock, First C., for Furnishing Room at Grand View, Tenn., 7. Lorain, Ladies' Soc., bbl. Goods, for Greenwood, S. C. Marietta, First S., Lincoln Mem., 10; Putnam C. E. and Rainbow S. of First S., on Pledge, for Furnishing Room, Grand View, Tenn., 5.03. Medina, "A Friend," 50. Mount Vernon, First, 13.34. Oberlin, "Friends," bbl. Goods, for King's Mt., N. C.; Second, 20.52; First, 33.15. Sheffield, Harry Burrell, bbl. Apples, for Greenwood, S. C.

South Salem, D. S. Pricer, 2.50. Springfield, First, 7.85; Lagonda Ave., 2.13. Sullivan, C., for *Furnishing, Grand View, Tenn.*, 11. Tallmadge, "Friends," bbl. Goods, for *Talladega, Ala.*, Toledo, Washington St. C., 28.01. Unionville, 14.30. West Williamsfield, S., 2.31.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. G. B. Brown, Treas., \$227.30.

Akron, First W. M. S., for *Indian M.*, 20. Bellevue, W.M.S., 4. Berea, M.B., for *Alaska M.*, 1. Chatham, S., for *Indian M.*, 10. Cleveland, E. Madison C.E., for *S.A., Pleasant Hill, Tenn.*, 15; Park W.M.S., for *S.A., Grand View, Tenn.*, 10; Park W. M. S., 90 cts.; Mt. Zion W. M.S., for *Talladega, Ala.*, 8. Columbus, Eastwood W.M.S., for *Indian M.*, 5. Fitchville C.E., for *Indian M.*, 2.50. Greenwich, C.E., for *Indian M.*, 5. Lafayette, S., 1.65; Personal, 1. Lexington, C.E., for *Indian M.*, 1. Litchfield, S., for *Alaska M.*, 1. Lodi, Prim.S., for *Indian M.*, 3.40. Lorain, W.M.S., 12.50; Jr.C.E., for *Alaska M.*, 1. Madison, W.M.S., for *Pleasant Hill, Tenn.*, 7.75. Oberlin, Second S., bal. to const. MRS. A. WRIGHT and MRS. SUSAN WHITE L.M.S., 50. Ridgville Corners, W. H. F. Miss'y Soc., 1.90. Ruggles, C. E., for *Indian M.*, 1. Sandusky, Prim. S. S., for *Alaska M.*, 1. Springfield, First S., for *Spradling, Ky.*, 20. Sylvania, Jr. C.E., for *Alaska M.*, 1. Tallmadge, Y.L.M.S., for *Talladega, Ala.*, 20. Wakeman, C. E., for *Indian M.*, 10; W.M.S., 5.70. Wellington, Jr.C.E., for *Alaska M.*, 1. Youngstown, Plymouth W. M. S., for *Pleasant Hill, Tenn.*, 5.

ESTATE.—Austinburg, Est. of V. A. Haight, by C. Hart, Exec., 150 (Reserve Legacy, 100), 50.

INDIANA, \$6.00.

East Chicago, First S., Lincoln Mem., 6.

ILLINOIS, \$428.42—of which from Estate, \$3.34.

Belvidere, 5.25. Blue Island, 5. Bloomington, S., Lincoln Mem., 5. Bunker Hill, C., 11.65; C.E., 2.50. Cambridge, 9.50. Carpentersville, C., 9.11; S., 3.78; C. E., 2.20.

Chicago, First, 20.84; New England, 8.11; Douglas Park W. M. S., for *S. A., Williamsburg, Ky.*, 12.70; Miss Fannie E. Farrar, pkg. Goods, for *Blowing Rock, N. C.*; Hibbard, Spencer & Bartlett, one lot Wire Cloth, for *Talladega Coll.*; Willing Workers of Second Baptist C., box Goods, for *McIntosh, Ga.*

Dwight, 11. Elmhurst, W. M. S., two bbls. Goods, for *Blowing Rock, N. C.*; Evanston, First, 104.21. Garden Prairie, C., 66 cts. Geneseo, W. M. S., bbl. Goods (value 25), for *Williamsburg Acad., Ky.*; Jacksonville, James M. Longley, 1. Lake Forest, Ladies, box Goods, Freight prepaid to *McIntosh, Ga.*; Lyonsville, 11.86. Naperville, 17.20. Oak Park, First S., Lincoln Mem., 8.50; Third C. E., for *Pleasant Hill, Tenn.*, 3. Peru, 12. Port Byron, C. E., bbl. Goods, for *Blowing Rock, N. C.*; Prophetstown, C., 4.45; S., 1.71; C. E., 1. Springfield, Pilgrim C., 2.50. Stillman Valley, 25. Thawville, 6.25.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., \$119.52.

Chicago, South W. M. S., 15; Douglas Park W. S., 1; Summerdale Inter. C.E., 52 cts. Decatur, First W. M. S., 5. Dwight, C. E., for *Pleasant Hill, Tenn.*, 5; W. M. S., 1. Kewanee, Philodemic Soc., for *S. A., Santee, Neb.*, 15. Oak Park, First W.M.S., 10. Peoria, First W. M.S., 9. Rockford, Second W.M.S., 21. Rollo, W.M.S., 10. W. H. M. U., for *S. A., Williamsburg Acad., Ky.*, 17. Undesignated, 10.

ESTATE.—Cambridge, Est. of H. G. Griffin, 10 (Reserve Legacy, 6.66), 3.34.

MICHIGAN, \$331.67.

Ann Arbor, First, 96.33; W. H. M. S., bbl. Goods, for *Macon, Ga.*; Baldwin, S., Lincoln Mem., 1. Calumet, First, 55.85. Charlevoix, First C., Lincoln Mem., 8. Chesterfield, First S., 1. Columbus, First S., Lincoln Mem., 6. Detroit, First, 30; C.E. of North C., for *S. A., Grand View, Tenn.*, 10; Brewster C., Ladies' Soc., two bbls. Goods, for *Greenwood, S. C.*; Eaton Rapids, C., for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 5; Ladies' Soc., bbl. Goods, for *Greenwood, S. C.*; Fayette, C., 1. Fairport (out-station), 5. Frankfort, L. M. U., 5. Garden, 3. Grand Rapids, Smith Mem., 2.05; Park S., bbl. Goods, for *Greenwood, S. C.*; Grass Lake, 3.70. Jackson, Ladies' Soc., bbl. and box Goods, for *Athens, Ala.*; Laingsburg, 2.75. Lewiston, S., 6.19. Mancelona, First, 17.37. Mattawan, W.M.S., for *Athens, Ala.*, 5. Port Huron, S., Lincoln Mem., 3. Ransom, 3.15. Romeo, L. M. S., bbl. Goods, for *Grand View, Tenn.*, 1. Mt. Clair, C., 7.50; S., Lincoln Mem., 5. South Haven, S. S. Class, for *S. A., Marion, Ala.*, 1. Sutton's Bay, S., Lincoln Mem., 50 cts. Vermontville, Orlin P. Fay, 5. Webster, Lincoln Mem., 1.30.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, by Mrs. E. F. Grabill, Treas., \$40.92.

Grand Rapids, W.M.S. of Park C., for *S. A., at Santee, Neb.*, 25; Plymouth, Girls' Miss'y Soc., for *S. A., Moorhead, Miss.*, 1. Greenville, C.E., for *S. A., Talladega, Ala.*, 5; S., Lincoln Mem., 5.42. Marshall, Mrs. Eliza Allen, for *Athens, Ala.*, 50 cts. South Haven, W.M.S., for *S. A., Athens, Ala.*, 4.

IOWA, \$424.54.

Algona, Miss Ellen Durant, for *S. A., Avery Inst., Charleston, S. C.*, 6. Bassett, C., 3.50. Belmond, Prim. Dept. S., for *Indian M.*, 1. Central City, "Friends," for *Tank, McIntosh, Ga.*, 6. College Springs, 5. Corning, 25. Cresco, Ladies' Soc., bbl. Goods, for *Greenwood, S. C.*; Emmetsburg, 2.54. Grace Hill, Pomeroy Mather, 30, to const. REV. W. W. HARTSOUGH L.M. Grinnell, Jr. C. E., for *S. A., Talladega Coll.*, 8.50. Hiteman, S., Lincoln Mem., 8. Ionia, C., 11.50. Keokuk, W. M. S., for *Tougaloo U.*, 3.50. Lyons, 5.88. Manchester, Rev. H. W. Tuttle, for *Tougaloo U.*, 7. Petersburg, S., Lincoln Mem., 6.55. Rock Rapids, 22.15. Sioux City, Mayflower C., 3. Sheldon, 3. Victor, L. M. S., for *S. A., Gregory Inst., Wilmington, N. C.*, 8. Waterloo, Hon. John H. Leavitt, for *S. A., Talladega College*, 115.50. Waubeck, "Friends," for *Tank, McIntosh, Ga.*, 16.50.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fannie M. Bailey, Treas., \$126.42.

Anita, W.M.S., for *S. A., Fisk U.*, 25. Cedar Rapids, W. M. S., 6.55. Cherokee, W. M. S., 15. Central City, C.E., 2; W. M. S., 2. Dubuque, First W. M. S., 17.50 (10 of which for *S. A.*). Grinnell, W.M.S., 22.10; C.E., 5.25. Iowa City, W.M.S., 6.80; Children's Band, 2. McGregor, W.M.S., 8.40. Newburg, W. M. S., 5. Traer, S., 8.82.

WISCONSIN, \$278.93.

Beloit, Mr. and Mrs. Keeler, for *Tougaloo U.*, 50 (25 of which for *Music*); Mrs. W. B. Strong, for *Music, for Tougaloo U.*, 10. Berlin, Mrs. Martha B. Fitch, 60 cts. Eagle River, First, 8.05. Elroy, C., 4.94; S., 2.60. Fulton, Rev. A. S. Reid, 1. Hartland, Miss Louise Campbell, for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 3. LaCrosse, First, 25. Milwaukee, North Side C., 2.50; S., 3.03. For *Porto Rico*, Racine, S., Lincoln Mem., 10. Rochester, Mrs. L. A. Hubbard, bbl. Goods, and 1, for *Freight to Lexington, Ky.*; Rosendale, "Friends," for *Freight to Meridian, Miss.*, 1.90. Sturgeon Bay,

37.10. South Milwaukee, 6.50. Sun Prairie,
13.41. Waukesha, 17.

WOMAN'S HOME MISSIONARY UNION OF WIS-
CONSIN, by Mrs. Jefferson Gregg, Treas.,
\$81.30.

W.H.M.U., 81.30 (37 of which for *S. A., Fisk*
U., and 5 for *Lincoln Sch., Meridian, Miss.*).

MINNESOTA, \$134.75.

Benson, Pilgrim, 2. Brownton, C. E., 64 cts.
Cottage Grove, 2.90. Duluth, Pilgrim S.,
Lincoln Mem., 9.45. Mankato, C. and S., 8.16.
Mankato, S., Lincoln Mem., 5.14. Minneapo-
lis, Plymouth C., 31.67; First S., 15; W. H.
Norris, 10; Fifth Ave. S., Lincoln Mem., 9.
Northeast Mission of Como Ave. C., 30 cts.
Northfield, Mrs. Huntington's S. Class, for *S.*
A., Fisk U., 7. St. Paul, Pacific C., 7.79. Sil-
ver Lake, Bohemian Free Reformed C., 25.
Steward, C. E., 70 cts.

MISSOURI, \$161.28.

Iberia, C., Lincoln Mem., 4.06. Kansas City,
Priscilla Band of Clyde C., for *S. A., Skyland*
Inst., Blowing Rock, N. C., 5. Lebanon, 18.40.
St. Louis, First, 118.82; Pilgrim, S., 10; First
S., for *Cooking Sch., Talladega Coll.*, 5.

KANSAS, \$45.82.

Clay Center, Clarence Eastman C., 3. Cora,
C., 1.50. Eureka, L. M. S., for *Meridian, Miss.*,
10. Hiawatha, C., Lincoln Mem., 4.38. Kir-
win, First C., 3.90. Sedgwick, C., 3.50; S., Lin-
coln Mem., 2.33. Wabauensee, First C. of
Christ, 10. Westmoreland, C., 2.50; S., Lin-
coln Mem., 2.21. Wichita, Plymouth C., by
"G. S. R.", 2.50.

NEBRASKA, \$55.43.

Cowles, 2. Indianola, First C., 5.80. Lin-
coln, Zion C., Ladies' Aid, for *Japanese in Los*
Angeles, Cal., 10. Waverly, 5.80. Weeping
Water, 31.83.

NORTH DAKOTA, \$21.26.

Cathay, 1.26. Elbowoods, C. and S., 6;
Woman's Sewing Soc., Lincoln Mem., 2. Fort
Berthold, C. and S., Lincoln Mem., 3. Inde-
pendence, C. and S., Lincoln Mem., 4. Ink-
ster, 5.

SOUTH DAKOTA, \$14.46.

Cresbard, 1. Elk Point, 6.46. Myron, 2.
Yankton, First, add'l, 5.

WYOMING, \$6.40.

WOMAN'S MISSIONARY UNION OF WYOMING,
by Miss Edith McCrum, Treas., \$6.40.

Cheyenne, First, W.M.S., 6.40.

ARKANSAS, \$5.00.

Fort Smith, Mrs. C. A. Denton, for *Porto*
Rico, 5.

UTAH, \$25.00.

Salt Lake City, Mrs. R. G. McNiece, for *S.*
A., Talladega Coll., 25.

COLORADO, \$8.50.

Manitou, C. E., for *Alaska M.*, 6.50. Silver
City, James Moody, for *Williamsburg, Ky.*, 2.

CALIFORNIA, \$480.30.

Claremont, S., Lincoln Mem., 5. Escondido,
13. Pasadena, North C., 30, to const. ELIOT
W. FIELD, L.M. San Francisco, First C.,
103.20; Receipts of the California Chinese
Mission (see items below), 269.50. Ventura,
3.60.

WOMAN'S HOME MISS'Y UNION OF CALIFOR-
NIA, \$56.00.

W.H.M.U., for *Williamsburg Acad., Ky.*, 56
(36 of which for *Furnishing* and 20 for *Cur-
rent Expenses*).

OREGON, \$33.66.

Salem, 8.41.

WOMAN'S HOME MISSIONARY UNION OF
OREGON, by Mrs. C. F. Clapp, Treas., \$25.25.

Portland, First, L.M.S., for *Pleasant Hill*
Acad., Tenn., 12.50; Sunnyside Miss'y Soc., 10.
W.H.M.U. of Oregon, for *Pleasant Hill Acad.,*
Tenn., 2.75.

WASHINGTON, \$72.07.

Cathlamet, Rev. Wm. A. Arnold, 2. Seattle,
Plymouth C., 66.47. South Bend, First, 3.60.

DISTRICT OF COLUMBIA, \$6.00.

Washington, Lincoln Temple, 6.

VIRGINIA, \$8.50.

Cappahosic, Gloucester Mission S., Lincoln
Mem., 3.50. Poplar Mount, Mrs. M. E. Bing-
ham, 5, for *American Highlanders*.

KENTUCKY, \$30.93.

Lexington, Miss Clara Phillips, one Morris
Chair, for *Chandler Sch.*; Chandler Normal
Sch., Lincoln Mem., 7.25. Williamsburg,
Alumni of Williamsburg Acad., for *Furnish-
ing Arthur Cottage*, 12; Mrs. C. C. Green, for
S. A., Williamsburg Acad., Ky., 5; S., Lincoln
Mem., 3.66; Miss Nora Hill for *Furnishing,*
Williamsburg Acad., 2; Miss S. M. Noble, for
S. A., Williamsburg Acad., 1.

NORTH CAROLINA, \$22.32.

Cedar Creek, Lincoln Mem., 4.60. Enfield,
Chapel Coll., for *Jos. K. Brick Sch.*, 3.97.
Fayetteville, First, Lincoln Mem., 2.50. Little's
Mills, S. and C. E., Lincoln Mem., 2. Mc-
Leansville, First, 2. Moore, S., Lincoln Mem.,
2.25. Wilmington, S., Lincoln Mem., 5.

SOUTH CAROLINA, \$1.25.

Winnsboro, 1.25.

TENNESSEE, \$23.02.

Crossville, Lincoln Mem., 3. Grand View,
C., Lincoln Mem., 16. Jonesboro, C., Lincoln
Mem., 1. Nashville, Howard S., 2. Westel,
Lincoln Mem., 1.02.

GEORGIA, \$95.34.

Atlanta, Christ C. of Atlanta University,
for *Marshallville, Ga.*, 25; Rev. C. E. King, for
J. S. Green Coll., Demorest, Ga., 2. Buford,
Rev. P. H. Reese, for *J. S. Green Coll., Dem-
orest, Ga.*, 1. Demorest, Subscription, to *Fur-
nace Fund, J. S. Green Coll.*, 5.50. Hawkins-
ville, C., for *J. S. Green Coll., Demorest, Ga.*,
50. Macon, First C. and C. E., Lincoln Mem.,

6.57. McIntosh, Midway S., Lincoln Mem., 2; Miss Marion Storrs, for *Books, Dorchester Acad.*, 2.52; Henry Fabian, for *S. A. Dorchester Acad.*, 50 cts. Seward, N. J. Mayers, Books and 25 cts., for *McIntosh, Ga.*

ALABAMA, \$141.61.

Cotton Valley, Pine Grove S., Lincoln Mem., 1. Jennifer, S., Lincoln Mem., 3. Joppa, S. and C. E., Lincoln Mem., for *Alaska M.*, 5.11. Marion, Lincoln Mem., 5. Mobile, First S., Lincoln Mem., 5. Montgomery, Lincoln Mem., 2. Shelby, Leslie Youngblood, for *Building Fund, Talladega, Ala.*, 2.25; Rev. E. B. Scott, for *Building Fund, Talladega, Ala.*, 1. Talladega, Rev. J. P. Barton, 60; Willis Terry, 5.75; H. S. Barnwell, 5; E. J. French, 2, for *Building Fund, Talladega Coll.*; Miss C. E. Parkhurst, for *Chapel*, 30; A. G. C. Randall, 5; Miss Jessie Wilson, 3, for *Foy Cottage, Talladega, Ala.*; S., Lincoln Mem., 6.50.

MISSISSIPPI, \$50.29.

Meridian, C., 4.88. Moorhead, Miss F. A. Gardiner, for *Girls' Ind'l Sch.*, 12. Mound Bayou, Normal Sch., Lincoln Mem., 16.06. Tougaloo, Miss Babcock, for *Tougaloo U.*, 10; W. H. Hamlin, for *Ch. Tougaloo U.*, 5; "A Friend," 1.50; Dr. French, 85 cts., for *Tougaloo U.*

LOUISIANA, \$35.21.

New Orleans, University C., 16.37; Pupils in Schoolrooms, Straight U., 13.63. Lincoln Mem. and to const. Miss BERTHA D. HODGES, L.M.; Daniel Hand School, Lincoln Mem., 5.21.

TEXAS, \$2.50.

Goliad, Rev. M. Thompson, 2.50.

FLORIDA, \$3.00.

Orange Park, S., Lincoln Mem., 3.

AUSTRIA, 54 cts.

Prague, B. Siska, 54 cts.

TUITION, \$5,933.26.

Cappahosic, Va., 43.63. Lexington, Ky., 200.75. Williamsburg, Ky., 390.85. Beaufort, N.C., 46.51. Blowing Rock, N.C., 28.62. Enfield, N.C., 82. Hillsboro, N.C., 31.50. King's Mountain, N.C., 38. Saluda, N.C., 36.87. Troy, N.C., Public Fund, 100. Charleston, S.C., 296.85. Greenwood, S.C., 141.92. Grand View, Tenn., 66.50. Jonesboro, Tenn., 1; Public Fund, 40. Knoxville, Tenn., 65.90. Memphis, Tenn., 608.25. Nashville, Tenn., 691.15. Pleasant Hill, Tenn., 65.75. Albany, Ga., 124. Andersonville, Ga., 13.95. Atlanta, Ga., 182.45. Demorest, Ga., 51.85. Macon, Ga., 351.77. McIntosh, Ga., 101.15. Marshallville, Ga., 60. Savannah, Ga., 141.25. Thomasville, Ga., 102.52. Athens, Ala., 41.13. Cotton Valley, Ala., 2.75. Joppa, Ala., 15.78. Marion, Ala., 85. Mobile, Ala., 155.85. Talladega, Ala., 202.35. Meridian, Miss., 115.30. Moorhead, Miss., 53.50. Tougaloo, Miss., 147.89. Helena, Ark., 84.45. New Orleans, La., 656.50. Austin, Tex., 114.02. Orange Park, Fla., 91. Lares, Porto Rico, 17. Santurce Porto Rico, 46.25.

SUMMARY FOR MARCH, 1903.

Donations.....	\$11,976.61
Estates.....	6,672.00
	\$18,648.61
Tuition.....	5,933.26
Total.....	\$24,581.87

SUMMARY.

From Oct. 1st, 1902, to Mar. 31st, 1903.

Donations.....	\$83,248.62
Estates.....	35,910.87
	\$119,159.49
Tuition.....	30,187.99
	\$149,347.48

FOR THE AMERICAN MISSIONARY.

Subscriptions for March.....	\$21.00
Previously acknowledged.....	196.29
	\$217.29

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Jan. 14th, to Feb. 13th, 1903, William Johnstone, Treas., \$269.50.

FROM LOCAL MISSIONS, \$95.50.

Berkeley, Chinese M. O., 3.25. Fresno, Chinese M. O., 1.40. Los Angeles, Chinese M. O., 5.30; First, Japanese, M. O., 15; Bethlehem, Japanese M. O., 2.75. Marysville, Chinese M. O., 7. Oroville, Chinese M. O., 5.00. Pasadena, Chinese M. O., 2.45. Riverside, Chinese M. O., 2.65. Sacramento, Chinese M. O., 6. San Bernardino, Chinese M. O., 2.25. San Diego, Chinese M. O., 1.90. San Francisco, Central, Annual Memb., 6; Chinese M. O., 9; West, Chin Quong, Thank Offering, 2; Monthlies, 7; Branch Assoc., M. O., 12.50. Santa Barbara, Chinese M. O., 1.80. Santa Cruz, Chinese M. O., 2.25.

FROM CHURCHES, \$3.50.

San Rafael, Cong. S., 1.50. Santa Rosa, Kingdom Extension Soc., 2.

FROM EASTERN FRIENDS, \$48.80:

Bangor, Me., Central C., 5. Minot, Mrs. Martha H. Washburn, 15; Miss Martha Washburn, 1; S. Class, 80 cts; Mrs. Emily Perkins, 2. Greenwood, Miss E. F. Osgood, 25.

FOR CHINESE MOTHERS AND CHILDREN, \$121.70.

Stratford, Conn., Miss Cordelia Sterling, 25. Albany, N. Y., Miss Sarah L. Sumner, 60; Miss Catherine McNaughton, 5. "Eastern Friends, through Mrs. S. S. Burbank, 6.70."

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